

REDACTED - FOR PUBLIC INSPECTION

7852 Walker Drive, Suite 200 Greenbelt, Maryland 20770 phone: 301-459-7590, fax: 301-577-5575 internet: www.jsitel.com, e-mail: jsi@jsitel.com

ACCEPTED/FILED

October 11, 2013

OCT 2 1 2013

By Hand Delivery

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12th Street, SW Washington, DC 20554 Federal Communications Commission Office of the Secretary

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2013 ETC Annual Report of Highland Telephone Cooperative - VA

Study Area Code 190237

Dear Ms. Dortch:

On behalf of Highland Telephone Cooperative "Highland", JSI files the attached confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules. Highland seeks confidential treatment under Protective Order for section 54.313(f)(2) financial information. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Please direct any questions regarding the filing to the undersigned.

Sincerely,

John Kuykendall JSI Vice President

301-459-7590

jkuykendall@jsitel.com

cc: Charles Tyler, Telecommunications Access Policy Division (two copies, confidential)

No. of Copies rec'd 0+3 List ABCDE

¹ 47 C.F.R. §§ 54.313, 54.422.

² Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. § 54.313(f)(2).

	m 481 - Carrier Annual Reporting Mection Form		FEC Form 48 OMB Control July 2013	1 No. 3060-0988/DMB Control No. 3060-0819
<010>	Study Area Code	190237		
<015>	Study Area Name	HIGHLAND TEL COOP		
<020>	Program Year	2014		
<030>	Contact Name: Person USAC should contact with questions about this data	Ruth Newman		
<035>	Contact Telephone Number: Number of the person identified in data line <030	540-468-2131		
<039>	Contact Email Address: Email of the person identified in data line <030>	newmanr@htcnet.or	g	
ANNUA	L REPORTING FOR ALL CARRIERS			54.313 54.422 Completion Completion Required Required
<100>	Service Quality Improvement Reporting		(complete attached worksheet)	(check box when complete)
<200> <210>	Outage Reporting (voice)	no outages to report	(complete attached worksheet)	
<300> <310> <320> <330>	Unfulfilled Service Requests (voice) Detail on Attempts (voice) Unfulfilled Service Requests (broadband) Detail on Attempts (broadband)	0	(attach descriptive document)	<u> </u>
<400> <410> <420> <430> <440> <440> <440>	Number of Complaints per 1,000 customers (voice Fixed Mobile Number of Complaints per 1,000 customers (broad Fixed Mobile			
<610> <700> <710> <800> <900> <1000> <1010> <1110> <1110>	Service Quality Standards & Consumer Protection 190237va510 Functionality in Emergency Situations 190237va610 Company Price Offerings (voice) Company Price Offerings (broadband) Operating Companies and Affiliates Tribal Land Offerings (Y/N)? Voice Services Rate Comparability Terrestrial Backhaul (Y/N)? Terms and Condition for Lifeline Customers		(check to indicate certification) (attached descriptive document) (check to indicate certification) (attached descriptive document) (complete attached worksheet) (complete attached worksheet) (complete attached worksheet) (fy yes, complete attached worksheet) (check to indicate certification) (attach descriptive document) (if not, check to indicate certification) (complete attached worksheet) (complete attached worksheet)	
<2000> <2005>	Price Cap Carriers, Proceed to Price Cap Addition Including Rate-of-Return Carriers affiliated with Price Cap Addition Including Rate-of-Return Carriers affiliated with Price Cap Addition Including Rate-of-Return Carriers			
<3000> <3000>	Rate of Return Carriers, Proceed to <u>ROR Addition</u>	al Documentation Wo		

10 - APRIL 10 - 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	rvice Quality Improvement Reporting llection Form			FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190237		· · · · · · · · · · · · · · · · · · ·
<015>	Study Area Name	HIGHLAND TEL CO	OOP	
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regards	ng this data Ruth New	man	
<035>	Contact Telephone Number - Number of person idea	ntified in data line <030> 540-46	8-2131	
<039>	Contact Email Address - Email Address of person ide	ntified in data line <030> newma	nr@htcnet.org	
<110>	Has your company received its ETC certification from		(yes / no) (•
	If your answer to Line <110> is yes, do you have an e	existing §54.202(a) "5		
<111>	year plan" filed with the FCC?		(yes / no)	<u> </u>
	If your answer to Line <111> is yes, then you are requested, on line <112> delineating the status of your of 54.202(a) "5 year plan" on file with the FCC, as it relavoice telephony service.	company's existing §		
<112>	Attach Five-Year Service Quality Improvement Plan or your annual progress report filed pursuant to 47 C.F. CETC which only receives frozen support, your progr	R. § 54.313(a)(1). If your compa	ny is a	
	required to address voice telephony service.			
	Please check these boxes below to confirm that the 112, contains a progress report on its five-year servi plan pursuant to § 54.202(a). The information shall to center level or census block as appropriate.	ce quality improvement	Name of	f Attached Document (.pdf)
<113>	Maps detailing progress towards meeting plan targe	ts		
<114>	Report how much universal service (USF) support wa			
<115>	How (USF) was used to improve service quality			
<116>	How (USF)was used to improve service coverage			
<117>	How (USF) was used to improve service capacity			
<118>	Provide an explanation of network improvement tar in the prior calendar year.	gets not met		

	ection Form		OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190237	
<015>	Study Area Name	HIGHLAND TEL COOP	
<020>	Program Year	2014	
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman	

<035> Contact Telephone Number - Number of person identified in data line <030> 540-468-2131

Contact Email Address - Email Address of person identified in data line <030> newmanr@htcnet.org

<039>

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	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
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	ee Offerings including Voice Rate Data. lection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013			
<010>	Study Area Code	190237				
<015>	Study Area Name	HIGHLAND TEL COOP				
<020>	Program Year	2014				
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman				
<035>	Contact Telephone Number - Number of person identified in data line <030>	540-468-2131				
<039>	039> Contact Email Address - Email Address of person identified in data line <030> newmanr@htcnet.org					
<701>	Residential Local Service Charge Effective Date 1/1/2013					
<702×	Single State-wide Residential Local Service Charge	ļ				

703>	<a1≯< th=""><th>₹a2×</th><th>ca35</th><th>**************************************</th><th></th><th>**************************************</th><th>eb4></th><th> </th><th>**************************************</th></a1≯<>	₹a2×	ca35	**************************************		**************************************	eb4>	 	**************************************
	C2-1-1	Suchamor (USS)	CAC (CETC)	Bata Time	Residential Local Service Rate	State Culturalities Line Channel	Chake Universal Comics Con	Mandatory Extended Area	Total yes line Dates and Fee
	State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fee
			 		 				
									
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100	adband Price Offerings lection Form	FCC Form 481 OMB Control No. 3060-0985/OMB Control No. 3060-0819 July 2013			
<010>	Study Area Code	190237			
<015>	Study Area Name	HIGHLAND TEL COOP			
<020>	Program Year	2014			
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman			
<035>	> Contact Telephone Number - Number of person identified in data line <030> 540-468-2131				
<039>	Contact Email Address - Email Address of person identified in data line <0	30> newmanr@htcnet.org			

<711>	<a1><a><a>1</a1>	kaZ> distribution	*b1>	<b2>************************************</b2>	Control Control	<di>di></di>	<d2></d2>	1 ×(13>	<643
ì	State	Exchange (ILEC)	Residential Rate	State Regulated Fees	Total Rate and Fees	Broadband Service - Download Speed (Mbps)	Broadband Service - Upload Speed (Mbps)	Usage Allowance (GB)	Usage Allowance Action Taken When Limit Reached (<i>select</i>)
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	erating Companies ection Form	PCC Form 481 OM8 Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190237
<015>	Study Area Name	HIGHLAND TEL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman
<035>	Contact Telephone Number - Number of person identified in data line <0	D30> 540-468-2131
<039>	Contact Email Address - Email Address of person identified in data line <	030> newmanr@htcnet.org
_<810>	Reporting Carrier Highland Telephone Cooperative	
<811>	Holding Company	
<u> <812></u>	Operating Company Highland Telephone Cooperative	

<813>	200 × 100 ×	4 - 19 ea25 - 19	
	Affiliates	SAC	Doing Business As Company or Brand Designation
		ttached works	heet
	 		
	 		
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The state of the s	oal Lands Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819
		July 2013
<010>	Study Area Code	190237
<015>	Study Area Name	HIGHLAND TEL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman
<035>	Contact Telephone Number - Number of person identified in data line	e <030> 540-468-2131
<039>	Contact Email Address - Email Address of person identified in data line	e <030> newmanr@htcnet.org
<910>	Tribal Land(s) on which ETC Serves	
<920>	Tribal Government Engagement Obligation	Name of Attached Document (.pdf)
	If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:	
		Select (Yes,No, NA)
<921>	Needs assessment and deployment planning with a focus on Tribal community anchor institutions;	
<922>	Feasibility and sustainability planning;	
<923>	Marketing services in a culturally sensitive manner;	
<924>	Compliance with Rights of way processes	
<925>	Compliance with Land Use permitting requirements	
<926>	Compliance with Facilities Siting rules	
<927>	Compliance with Environmental Review processes	
<928>	Compliance with Cultural Preservation review processes	
<929>	Compliance with Tribal Business and Licensing requirements.	
-J2J/	compliance with tribut business and tipensing requirements.	

CONTRACTOR OF THE PARTY OF THE	Terrestrial Backhaul Reporting ection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190237
<015>	Study Area Name	HIGHLAND TEL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman
<035>	Contact Telephone Number - Number of person identified in data line <030	540-468-2131
<039>	Contact Email Address - Email Address of person identified in data line <030	> newmanr@htcnet.org
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

Lifeline •	rms and Condition for Lifeline Customers	ECC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190237
<015>	Study Area Name	HIGHLAND TEL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman
<035>	Contact Telephone Number - Number of person identified in data li	ne <030> 540-468-2131
<039>	Contact Email Address - Email Address of person identified in data I	
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	190237va1210
<1220>	Link to Public Website	Name of attached document (.pdf)
	"Please check these boxes below to confirm that the attached PDF, on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:	
<1221>	Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	

(2000) Pr	ice Cap Carrier Additional Documentation	FCC Form 483
	ection Form	OMB Control No. 3060-0986/OM8 Control No. 3060-0819
ritis/nonde	Rate-of-Return Carriers offiliated with Price Cap Local Exchange Carrier	
<010>	Study Area Code	190237
<015>	Study Area Name	HIGHLAND TEL COOP
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Ruth Newman
<035>	Contact Telephone Number - Number of person identified in data line <030	<u> </u>
<039>	Contact Email Address - Email Address of person identified in data line <030	30> newmanr@htcnet.org
CHECK ti	he hoves helow to note compliance as a recipient of Incremental Connect Ar	America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II
CITECH		(d),(e) the information reported on this form and in the documents attached below is accurate.
	54Pport 25 550 151 111 11 15 15 15 15 15 15 15 15 15 1	\(\frac{1}{2}\)
	Incremental Connect America Phase I reporting	
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))	
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))	
	Price Cap Carrier Receiving Frozen Support Certification (47 CFR § 54.312(a	(4a)}
<2012>	2013 Frozen Support Certification	
<2013>	2014 Frozen Support Certification	
<2014>	2015 Frozen Support Certification	
<2015>	2016 and future Frozen Support Certification	
	• •	
	Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}	
<2016>	Certification Support Used to Build Broadband	tara di Karamatan d
	Connect America Phase II Reporting (47 CFR § 54.313(e))	and the control of th
<2017>	3rd year Broadband Service Certification	· <u> - </u>
<2018>	5th year Broadband Service Certification	
<2019>	Interim Progress Certification	
<2020>	Please check the box to confirm that the attached PDF, on line 202	121,
	contains the required information pursuant to § 54.313 (e)(3)(ii), as	as a recipient
	of CAF Phase II support shall provide the number, names, and addre	dresses of
	community anchor institutions to which began providing access to	
	service in the preceding calendar year.	
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information
	,	

	te Of Return Carrier Additional Documentation ection Form		FCC Form 481 OMB Centrol No. 3060-0986/OMB Centrol No. 3060-0819 July 2013
- <010>	Study Area Code 190237		
<015>	Study Area Name HIGHLAND	TEL COOP	
<020>	Program Year 2014		
<030> <035>	Contact Name - Person USAC should contact regarding this data Rut Contact Telephone Number - Number of person identified in data line <030>	h Newman 540-468-2131	
<039>	Contact Email Address - Email Address of person identified in data line <030>	newmanr@htcnet.org	
CHECK t	he boxes below to note compliance on its five year service quality plan (pursus CFR § 54.313(f)(2). I further certify that t	ant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attach	
	Progress Report on 5 Year Plan		
(3010)	Milestone Certification {47 CFR § 54.313(f)(1)(i)}	Name of Attached Document Listing Required Information	
	Please check this box to confirm that the attached PDF, on line 3012,		
(3011)	contains the required information pursuant to § 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.		
(3013) (3014)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for	Name of Attached Document Listing Required Information	(Yes/No) (Yes/No)
(3015)	Telecommunications Borrowers)		
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3017) (3018)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation If the response is no on line 3014, is your company audited?	Name of Attached Document Listing Required Information	(Yes/No)
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains		
(3019)	: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications		
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3021)	$\label{lem:management} \begin{tabular}{ll} Management letter is sued by the independent certified public accountant that performed the company's financial audit. \end{tabular}$		
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications		
(3023)	Underlying information subjected to a review by an independent certified public accountant		
(3024)	Underlying information subjected to an officer certification.		
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information	190237va3026

Data C	ation - Reporting Can offection Form	OMB Control No. 3060-0986/OM8 Control No. 3060-0819		
<010	> Study Area Code	190237		
<015	> Study Area Name	HIGHLAND TEL COOP		
<020	> Program Year	2014		
<030	> Contact Name - Pers	son USAC should contact regarding this data Ruth Newman		
<035	<035> Contact Telephone Number - Number of person identified in data line <030> 540-468-2131			
<039	> Contact Email Addre	ess - Email Address of person identified in data line <030> newmanr@htcnet.org		

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support ecipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.		
Name of Reporting Carrier:		
Signature of Authorized Officer:		Date
Printed name of Authorized Officer:		
litle or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	

Company No.	ion - Agent / Carrier ection Form	PCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013
<010>	Study Area Code	190237
<015>	Study Area Name	HIGHLAND TEL COOP
<020>	Program Year	2014
<030>	Contact Name - Person US	AC should contact regarding this data Ruth Newman
<035>	Contact Telephone Numbe	er - Number of person identified in data line <030> 540-468-2131
<039>	Contact Email Address - En	nail Address of person identified in data line <030> newmanr@htcnet.org

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

certify that (Name of Agent) <u>John Staurulakis Inc</u> also certify that I am an officer of the reporting carrier; my responsibili agent; and, to the best of my knowledge, the reports and data provide	is authorized to submit the information reported on behalf of the reporting carrier ies include ensuring the accuracy of the annual data reporting requirements provided to the authorized to the authorized agent is accurate.
Name of Authorized Agent: John Staurulakis, Inc	
Name of Reporting Carrier: HIGHLAND TEL COOP	
Signature of Authorized Officer: CERTIFIED ONLINE	Date: 10/09/2013
Printed name of Authorized Officer: Ruth Newman	
Title or position of Authorized Officer: Co-General Manager	
Telephone number of Authorized Officer: 540-468-2131	
Study Area Code of Reporting Carrier: 190237	Filing Due Date for this form: 10/15/2013

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to	File Annual Reports for CAF or	LI Recipients on Bel	nalf of Reporting Carrier
, as agent for the reporting carrier, certify that I am authorized to submit he data reported herein based on data provided by the reporting carrier			
Name of Reporting Carrier: HIGHLAND TEL COOP	r, and, to the best of my knowledge, t	re information reported	Herem is accurate.
lame of Authorized Agent or Employee of Agent: John Staurulak	is, Inc.		
ignature of Authorized Agent or Employee of Agent: CERTIFIED ONI	LINE		Date: 10/09/2013
rinted name of Authorized Agent or Employee of Agent: Alice Lewi	s		
itle or position of Authorized Agent or Employee of Agent Manager			
elephone number of Authorized Agent or Employee of Agent: 217-498	-6863		
tudy Area Code of Reporting Carrier: 190237	Filing Due Date for this form:	10/15/2013	

Attachments

Highland Telephone Cooperative's demonstration of complying with applicable service quality standards and consumer protection rules:

In establishing this certification in its 2005 ETC Order,¹ the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." ² The Commission found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. ³ In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

As a Cooperative, and in accordance with Virginia Annotated Code (VAC), 20 VAC 5-485, Telephone Cooperatives Act, Highland Telephone Cooperative ("Company") is not governed by the rules of the VAC for service quality standards and consumer protection rules. However the Company in the interest of protecting its own customers has incorporated consumer protection procedures comparable to those required of ILEC's in the State of Virginia, allowing the Company to meet or exceed existing VAC rules. These procedures include, but are not limited to, the following: (1) publishing the rates, terms and conditions of service; (2) truth-in-billing requirements;

¹ Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

² *Id.* at para. 28.

³ Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

and (3) CPNI, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy.

Highland Telephone Cooperative's Ability to Function in Emergency Situations

Highland Telephone Cooperative hereby certifies that it is able to function in emergency situations as set forth in the Code of Federal Regulations, Title 47, Part 54, Subpart C, §54.202(a)(2). The Company's network is designed to remain functional in emergency situations without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations as required by Section 54.202(a)(2). The Company can change call routing translations as needed to reroute traffic around damaged facilities. Changing call routing translations will also allow the Company to manage traffic spikes throughout its network, as emergency situations require.

As a Cooperative, and in accordance with Virginia Annotated Code (VAC), 20 VAC 5-485, Telephone Cooperatives Act, Highland Telephone Cooperative is not governed by VAC rules regarding Emergency Operations. However, in compliance with Federal emergency situations rules the Company's central offices have adequate provision for emergency operations, Specifically, each central office building is supplied with standby generators and battery back-up that enable the central office to keep running until power is restored so long as fuel is available, or until system changes are made to reroute traffic.

Section 54.202(a)(2) requires ETCs that are designated by the Commission to "demonstrate its ability to remain functional in emergency situations, including a demonstration that it has a reasonable amount of back-up power to ensure functionality without an external power source, is able to reroute traffic around damaged facilities, and is capable of managing traffic spikes resulting from emergency situations."

Highland Telephone Cooperative

Rates, Terms and Conditions for Lifeline Service

(Response to Form 481, Line 1210)

Local exchange service rates and charges as specified below are for basic local exchange service, including Tone Dialing Service, and facilities only. Unless otherwise specified, the rates and charges quoted below are for a period of one month, payable in advance and provide unlimited flat rate calling within the local exchange calling scope.

Residential Local Exchange Access Line Rates⁽¹⁾⁽²⁾:

Exchange Name	R-1 Rate
Blue Grass	\$14.00
Mill Gap	\$14.00
Monterey	\$14.00

⁽¹⁾ Above listed fees do not include mandatory taxes, fees and surcharges, including, but not limited to 9-1-1 fees, and municipal franchise fees.

⁽²⁾ Qualified Lifeline customers are eligible for Lifeline credits or discounts as outlined in the attached Lifeline tariff.

Lifeline Assistance

General

Lifeline Assistance reduces an eligible customer's monthly Federal Subscriber Line Charge and rates for local service. An eligible customer receives credit for the Federal Subscriber Line Charge as well as a credit towards the residential local exchange access line rate.

Regulations

- 1. Lifeline Assistance is available to all residential customers who meet the following eligibility requirements:
 - a. Customers, their dependent, or their household must be participants in one of the following programs: Medicaid; SNAP; Supplementary Security Income (SSI); federal public housing assistance or Section 8 (a Federal Housing Assistance Program administered by the department of Urban Development); Low Income Home Energy Assistance Program (LIHEAP); Temporary Assistance for Needy Families (TANF) or National School Lunch free lunch program.
 - b. In addition, a consumer may be eligible if his or her household income is at or below 135% of the Federal Poverty Guidelines.
- 2. As a participant in Lifeline Assistance, customers are eligible to receive Toll Blocking Service. These services will only be provided at the customer's request. The FUSC (Federal Universal Service Charge) will not apply to customers participating in this program.
- 3. The Lifeline discount is effective upon receipt of a completed certification form and proof of eligibility.
- 4. Only one Lifeline discount is available per household. Lifeline is not transferable.
- Lifeline customers must recertify their continued eligibility annually.
 Customers must certify that they continue to be eligible for Lifeline and that no

one in their household is receiving the Lifeline discount from another company. Failure to demonstrate continued eligibility will result in the loss the Lifeline discount.

Lifeline Credits

The following credits will apply for each customer eligible for Lifeline Assistance:

Monthly Credit

- 1. Federal Subscriber Line Charge Credit \$6.50
- 2. Residential Local Exchange Service Credit \$2.75

REDACTED – FOR PUBLIC INSPECTION

HIGHLAND TELEPHONE COOPERATIVE (SAC 190237) ATTACHMENT - LINE 3017 ATTACHMENT REDACTED IN ENTIRETY